

1 SEAN M. SULLIVAN (State Bar No. 229104)
2 seansullivan@dwt.com
3 DAVIS WRIGHT TREMAINE LLP
4 865 South Figueroa Street, 24th Floor
5 Los Angeles, California 90017-2566
6 Telephone: (213) 633-6800
7 Fax: (213) 633-6899

8 Attorneys for Defendant
9 APRIA HEALTHCARE INC.
10
11

12 UNITED STATES DISTRICT COURT
13 CENTRAL DISTRICT OF CALIFORNIA
14
15

16 FRANK GUTIERREZ, individually and
17 on behalf of all others similarly situated,
18 Plaintiff,

19 vs.
20 APRIA HEALTHCARE GROUP INC.
21 and DOES 1 through 10, inclusive,
22 Defendants.

23 } Case No. 8:17-cv-00595-DOC-KES
24 } [Assigned to the Hon. David O. Carter]
25 }
26 }
27 }
28 }

29 } **NOTICE OF SETTLEMENT AND
30 } STIPULATION TO VACATE CASE
31 } DEADLINES**
32 }
33 } Action Filed: April 3, 2017
34 }

1 Pursuant to Local Rule 40-2 and this Court' Initial Standing Order, the parties
2 hereby provide notice that they have reached a settlement that resolves this action,
3 which they anticipate will result in the filing of a stipulation of dismissal within thirty
4 days. The parties, through their undersigned counsel, therefore stipulate and
5 respectfully request that the Court vacate all case deadlines. All signatories listed
6 below, and on whose behalf the filing is submitted, concur in this filing's content and
7 have authorized this filing.

8
9 DATED: June 29, 2017

LAW OFFICES OF TODD M. FRIEDMAN, P.C.
TODD M. FRIEDMAN
ADRIAN R. BACON

10
11 By: _____ /s/ Adrian R. Bacon
12 Adrian R. Bacon

13 Attorneys for Plaintiff
14 FRANK GUTIERREZ

15
16 DATED: June 29, 2017

17 DAVIS WRIGHT TREMAINE LLP
18 SEAN M. SULLIVAN

19 By: _____ /s/ Sean M. Sullivan
20 Sean M. Sullivan

21 Attorneys for Defendant
22 APRIA HEALTHCARE GROUP INC.